Are you a sheep or a goat?

Matthew 25:31-46

Kalamazoo Mennonite Fellowship

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This passage is a favorite passage among Anabaptists, I think.

We know that it calls us to care for the hungry and thirsty, welcome the stranger, visit those in prison, clothe those who need clothing. I could do a whole sermon on why this would encourage us in working with refugees, for example.

We want to be the sheep, but we fear we are the goats.

But we are to “fear not.”

I am a transit point for wealth, not a destination. –Mark Roth

"As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10).

"But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" (1 John 3:17).

"But to do good and to communicate forget not: for with such sacrifices God is well pleased" (Hebrews 13:16).

"That they do good, that they be rich in good works, ready to distribute, willing to communicate" (1 Timothy 6:18).

"For as touching the ministering to the saints, it is superfluous for me to write to you" (2 Corinthians 9:1).

"But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" (1 John 3:17).

"For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land" (Deuteronomy 15:11).

"But to do good and to communicate forget not: for with such sacrifices God is well pleased" (Hebrews 13:16).

"For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister" (Hebrews 6:10).

"As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10).

"Distributing to the necessity of saints; given to hospitality" (Romans 12:13).